

# SAINT PAUL ORTHODOX CATHEDRAL

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## TODAY WE WILL CELEBRATE A TYPICA SERVICE

*In Eastern Orthodox Church, the liturgical service known as the **Typica** is appointed to be served whenever the Liturgy is not celebrated. This may be either because the Typicon does not permit the celebration of the Liturgy (as occurs, for example, on weekdays during **Great Lent**), the Typica may be served instead of Liturgy, or no priest is present or the priest for any reason does not serve the Liturgy. The name "Typica" refers to the "Typical Psalms" (Psalm 102, Psalm 145, and the Beatitudes). Essentially, the Typica involves the psalms and prayers of the Liturgy of the Catechumens.*

## SCRIPTURE READINGS

**Epistles – Romans 6:18-23 and Hebrews 9:1-7**

Brothers and sisters: Having been set free from sin, you have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members to uncleanness and to greater and greater lawlessness, so now yield your members to righteousness for sanctification. When you were slaves of sin, you were free from righteousness. But then what fruit did you get from the things of which you are now ashamed? The end of those things

is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Brothers and sisters: Even the first covenant had regulations for worship and an earthly sanctuary. For a tabernacle was prepared, the outer one, in which were the lampstand and the table and the bread of the Presence; it is called the Holy Place. Behind the second curtain stood a tabernacle called the Holy of Holies, having the golden altar of incense and the ark of the covenant covered on all sides with gold, which contained a golden urn holding the manna, and Aaron's rod that budded, and the tables of the covenant; above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. These preparations having thus been made, the priests go continually into the outer tabernacle, performing their ritual duties; but into the second only the high priest goes, and he but once a year, and not without taking blood which he offers for himself and for the errors of the people.

### Gospels – Matthew 8:5-13 and Luke 10:38-42; 11:27-28

At that time, as Jesus entered Capernaum, a centurion came forward to Him, beseeching Him and saying, "Lord, my servant is lying paralyzed at home, terribly tormented." And He said to him, "I will come and heal him." But the centurion answered Him, "Lord, I am not worthy to have Thee come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, He marveled, and said to those who followed Him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

At that time, Jesus entered a village; and a woman named Martha received Him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to His teaching. But Martha was distracted with much serving; and she went to Him and said, "Lord, dost Thou not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her." As He said this, a woman in the crowd raised her voice and said to Him, "Blessed is the womb that bore Thee, and the breasts that you have nursed!" But He said, "Blessed rather are those who hear the word of God and keep it!"

