

ANNOUNCEMENTS

TODAY: Divine Liturgy 10AM followed by Parish Council Meeting

JANUARY10 DONATIONS: In memory of Fr. Deacon Basil on the 1st anniversary of his falling asleep in the Lord: Matushka Barbara, Muzzin Family, Pete & Jann Petroff
 In memory of Fr. Frank: Matushka Barbara
 For Health of family: Lazar Family, Pete&Jann Petroff; For Alex Petlichkoff on his birthday: Sam Petlichkoff

UPCOMING EVENT:1/31-"SOUPER" Bowl Luncheon immediately following Divine Liturgy

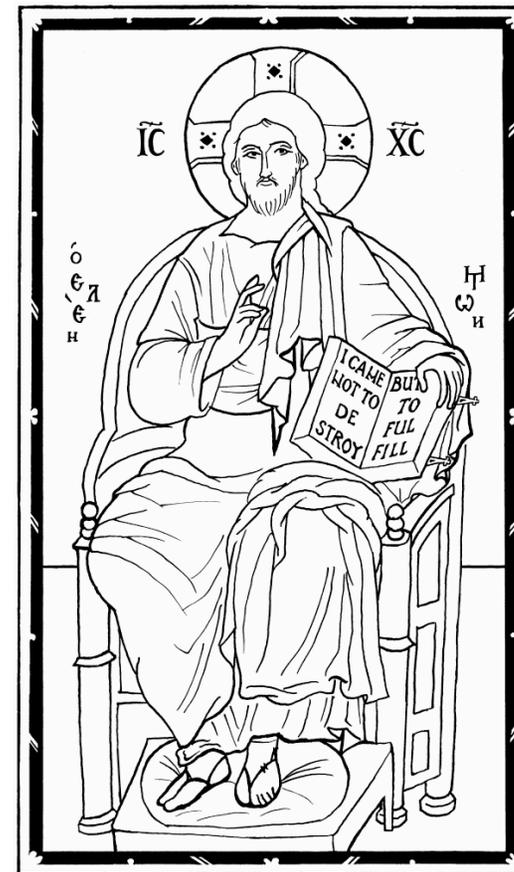
Wed., Jan. 20 – 6:30 pm, **Matins**
 Sun., Jan. 24 – 10:00 am, **Divine Liturgy**

Yr	Reader	Backup
2016		
17-Jan	Nick Nicoloff	Matt Muzzin
24-Jan	Gabrielle Royer	Dcns Barbara
31-Jan	Dimitri Timpko	Chris Muzzin
7-Feb	Christine Gajor	Rdr William
14-Feb	Rdr William	Krystal Royer
21-Feb	Rdr George	SbDcn David
28-Feb	Rdr Martin	SbDcn Feodor
6-Mar	Matt Muzzin	Nick Nicoloff
13Mar	Dcns Barbara	Gabrielle Royer
20Mar	Chris Muzzin	Dimitri Timpko

SAINT PAUL ORTHODOX CATHEDRAL

Rector: Rev. Fr. Robert J. Royer Email-robertjroyer@gmail.com
 (810) 919-9485 Website: stpaulorthodoxcathedral.org

Sunday, January 17– Tone 8
33rd Sunday after Pentecost



**TODAY WE WILL CELEBRATE THE DIVINE LITURGY OF
 ST. JOHN CHRYSOSTOM**

SCRIPTURE READINGS

Epistle – Colossians 1: [11]12-18

Brothers and Sisters, [May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy], giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities -- all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent.

Gospel – Luke 18:18-27

At that time, a ruler asked him, "Good Teacher, what shall I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: `Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor your father and mother.'" And he said, "All these I have observed from my youth." And when Jesus heard it, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me." But when he heard this he became sad, for he was very rich. Jesus looking at him said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." Those who heard it said, "Then who can be saved?" But he said, "What is impossible with men is possible with God."

"For though he had shot wide of his mark, and missed his prey, he yet ventures to bait for Him another snare: for he said, "All these have I kept from my youth." He might therefore well hear from us in answer, O foolish Pharisee, "you bear witness of yourself; your witness is not true." But omitting now this argument, let us see in what way Christ repelled His bitter and malignant foe. For while He might have said, "Blessed are the poor in spirit: for theirs is the kingdom of heaven: blessed are the meek: blessed are the pure in heart:" He tells him nothing of this kind, but because he was fond of lucre and very rich, He proceeds at once to that which would grieve him, and says, "Sell all that you have, and give to the poor, and you shall have treasure in heaven; and come, follow Me," This was torture to the heart of that covetous man, who so prided himself upon his keeping of the law. It proved him at once both frail and weak, and altogether unfit for the reception of the new message of the gospel. And we too learn how true that is which Christ spoke; "No man puts new wine into old wine-skins; else the skins burst, and the wine is spilt: but new wine is put into new wine-skins." For the chief of the synagogue of the Jews proves to be but an old wine-skin, that cannot hold the new wine, but bursts and becomes useless. For he was saddened, although he had received a lesson that would have won for him eternal life."

--St. Cyril of Alexandria, commentary on Luke, Sermon CXXIII

I really only love
GOD
as much as I love the person
I love the least.

~ Dorothy Day ~

